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Volume 1 No 9

GIVING A VOICE TO HOMELESS PEOPLE IN NEVADA

January 2008



**Inside This Edition:**

**The Power of the Powerless**

**Also: The Trials of America's Poor**

**and**

**Restoring Your Right to Vote**

**Annual  
Candlelight  
Vigil  
2007  
memorializing  
the homeless  
who have  
lived and died  
on the streets of  
Las Vegas, Nevada  
held at the  
Center for  
Independent Living**



Photos by Gail Sacco

OUR MISSION IS TO BE A VOICE FOR THE HOMELESS PEOPLE.

OUR GOALS ARE:

- 1) TO PUBLISH A STREET NEWSPAPER WRITTEN MAINLY BY HOMELESS PEOPLE, FORMERLY HOMELESS PEOPLE, AND HOMELESS ADVOCATES IN ORDER TO EMPOWER THEM AND GIVE THEM A VOICE;
- 2) TO BUILD AND ENHANCE A SENSE OF COMMUNITY AND FACILITATE POSITIVE COMMUNICATION BETWEEN HOMELESS PEOPLE, HOMELESS ADVOCATES, SERVICE PROVIDERS, AND THE GENERAL PUBLIC;
- 3) TO BUILD AWARENESS OF SOCIAL SERVICES THAT ARE AVAILABLE TO POOR AND HOMELESS PEOPLE, AND OTHER SUCH INFORMATION THAT WOULD BE EDUCATIONAL TO THE HOMELESS POPULATION; AND
- 4) TO EXPAND AND REDEFINE OUR CHARITABLE, EDUCATIONAL, AND LITERARY PROGRAM FROM TIME TO TIME AS NECESSARY TO MEET THE CONTINUING NEED TO EMPOWER HOMELESS PEOPLE.

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Forgotten Voice welcomes all submissions in the form of fiction, journalism, artwork, photography, and poetry. We especially encourage those living on the streets to use this space to debate and discuss issues of poverty, housing, and homelessness. Forgotten Voice does not support censorship, and the selection of submissions for print will be made based on the quality of a piece, not its viewpoint. However, Forgotten Voice discourages pieces intended to harass, incite bigotry, or advertise for profit. Forgotten Voice will not print shortened or edited versions of written submissions without the author's prior consent.

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9101 W. Sahara Ave.  
Ste. 105 — #155  
Las Vegas, NV 89117

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THE VIEWS EXPRESSED IN THE ARTICLES AND ADVERTISEMENTS DO NOT NECESSARILY REFLECT THE VIEWS OF FORGOTTEN VOICE.

# LETTERS FROM OUR READERS

## Hornets Invading the Homeless

Dear Forgotten Voice,

I'm writing this letter out of concern for me and my brothers and sisters who are homeless on the streets in Las Vegas. "Hornets invading the homeless people of Las Vegas." Actually, I'm referring to the Department of Transportation. They have begun their attacks against the homeless people by order of their Dictator General Oscar Goodman.

D.O.T. is riding around in their trucks going to homeless camps and taking their blankets as well as their personal belongings.

When that cold front came through Las Vegas, I'm sure someone from City Hall told the D.O.T. Supervisor to tell their drivers to take all the homeless' blankets and personal belongings, and throw them on the trucks.

D.O.T. took my blankets as well, and my jacket. Yes, I was cold, but guess what? I made it through the cold front and so did my homeless brothers and sisters.

I want Dictator Oscar Goodman and his homeless haters to know one thing, and that is: I'm not leaving Las Vegas until I'm ready to leave. His tactics and his intimidation will not work. We have rights in this country like anybody else.

\*\*\* As a registered voter, I will exercise my rights at the poll when I vote. \*\*\* City Officials and a delegation of homeless people need to get together and truly talk about this situation of homelessness in Las Vegas. I am willing to be one of the delegates to meet with City Officials.

Remember Dictator Goodman and City Officials: you also are

under authority and have to answer to a higher authority. And you can be brought down to being homeless yourself.

God loves the poor in this world and every time you hurt one of them and make them cry, guess what? God puts our tears in a bottle. \*\*\* God Bless You. \*\*\* Psalm 56:8-9; Proverbs 14:31; Proverbs 14:20-21.

--Henry Freeman

## The Word on the Street

*The following Letter to the Editor was submitted on September 26, 2007*

The Salvation Army located at 33 W. Owens is eliminating 175 paid beds which cost from \$4.00 to \$6.00 a day for remodeling.

The free shelter at St. Vincent located on Main St. and Owens has 200 beds that are full every night. No women allowed.

*Letter to the Editor; Update  
December 20, 2007*

Well, Catholic Charities opened up 200 more beds for the men. None for women. The Salvation Army still gives people 30 days inside the DRC - men, women, and children. I think it's 30 days in and 60 days out.

The working people are trying to work with no breakfast in them. Maybe lunch. They don't get back in time for the homeless meal. So money is always going out. A person can't save for rent and deposit and electric.

The police are going to start ticketing and arresting anyone sleeping on the sidewalk on

January 1st is the word on the street.

On November 21, 2007 LVMPD gave out a two page flier on their letter head "Pedestrian Interference LVCO 10.47.020. All individuals sleeping, camping or erecting a shelter on the sidewalks and you may be arrested." Then the paper says "Other Laws that will be enforced: Trespassing. Possession of shopping cart. Pedestrian on roadway. Vehicle interference. Possession of alcohol. Jay walking. Misuse of bus bench. Possession of narcotics paraphernalia and vagrancy lodging."

The shelters need more beds for all homeless. People are still not getting into Catholic Charities on any given night. Tuesday night, forty men were turned away. Last night, twenty men were turned away.

Mental health crisis unit needs to get the mentally ill off the streets and into the hospital. We need affordable housing for those who are receiving Social Security or Disability benefits. Then we will have more beds for the working homeless person.

We need case managers working with the working people to ensure they go from shelter to affordable housing.

Jail is not a solution. This only puts a person further in debt and hopelessness.

--Anonymous

## Another Police Sweep

To the Editor:

I thought you would want to know that the police cleared D street by the Mission. Told everyone to

move or go to jail. There were 5 females there that stayed there cause it's safe. Some moved up the street under the bridge. The city has the police doing its job. I guess the Mission didn't want anyone dying on their door step.

Back east, New York and New Jersey in freezing weather, a van goes out and brings the homeless in. I am no one's judge. But, there are many, many, many men and woman with job skills who can't get their foot in the door. Have a happy holiday!

--Anonymous

## Letters to the Editor

**We encourage feedback and letters to the editor. Please keep your letters brief, and email them to:**

***forgottenvoice@gmail.com***  
**with "letter to the editor" in the subject line. Please include your first and last name, or a nickname if you prefer to remain anonymous. You may also mail letters to:**

***Forgotten Voice***  
***9101 W. Sahara Ave.***  
***Ste. 105 – #155***  
***Las Vegas, NV 89117***

***We look forward to hearing from you!***

# WHAT HAVE I BEEN DOING THE LAST 20 YEARS?

By Philip

That is what an East German border guard said to a TV news camera crew on November 20th 1989, as crowds behind him screamed "We won't take it anymore!" and began tearing down the Berlin Wall. It was a few years ago - October 16th 2003, to be exact - when I made the same statement to myself - "I won't take this anymore!" My actions were of a more quiet nature, as I shall explain. I had just gotten off the telephone with Eric, the national drivers' manager for our interstate transportation company. I had been "let go" after about seven years servicing their LAX-Las Vegas air cargo route with my truck. The phone call took about one minute, and I was informed that I would receive a whopping two hundred dollars severance pay package.

The company was restructuring, and many others were let go as well (they put the routes "out to bid" - what that meant was that any person could bid for the routes, even at ridiculously low amounts which they could not sustain. The person who grabbed my route telephoned me almost immediately afterwards and asked me to do the route for them, at about one-third the pay. I said 'no').

There had been so many abuses in the job market for me over the years, and some of these involved encounters with police during those late-night route trips. I got sick and tired of some cop pulling me over on "an anonymous tip that someone matching your - or your vehicle's - description was seen" doing this or that. On the several occasions over the years when I called in emergency situations to authorities, I was always required to provide identifying information, so I regard everyone of those "anonymous tips" to have been

bogus.

I had been working over the years as an "independent contractor," like millions of Americans, where you essentially have no rights, pension, etc. Here in Las Vegas during 1997 and 1998, I hired homeless men downtown to help me unload my truck at the end of the route trips. The two guys I hired most often were Mark Davis and Ronald Henshaw. They lived in the trash enclosure of the abandoned McDonald's on Bonanza Street near Rancho Blvd., which is now called Big Mama's (southern food).

They both had AIDS, and had difficulty finding work. Sometimes, they made their own problems worse. Ron got a job with a religious outfit as a dock supervisor at their thrift store, and was fired for showing up under the influence of drugs. They both lost their last job cleaning up a couple of downtown bars for the owner (which included free leftover food, etc.) when they stole from him.

Ron telephoned me one night in June 1998 at 1 A.M. to set up a drug deal. I was upset. He knew I did not use drugs, much less sell them. I recalled how he had told me of his "relationship" with certain Metro detectives, wherein he would "do" drug deals with others in order to get them arrested. This was his way of "earning" some quick cash during particularly hard times.

I hadn't had any work for him lately, and I asked him over the telephone that night, "Are you doing this with the police?" He replied, "Yeah." I wasn't very polite in what I said to Ron, and to the police over the telephone at that point.

The next day, my work truck was stolen from the Albertson's parking lot at Rampart & West

Lake Mead Blvd. in Summerlin. A muscular guy in a white car was parked near where my truck had been. He stared at me intently. Ten days later as I was driving a rental car, I saw my truck there in the parking lot, about 50 yards from where it had been stolen. The same man in the same white car was parked near my truck, staring at me again. I rolled under the truck to grab the spare keys hidden there and very quickly got in and drove it to my house about two blocks away.

At that point, a Las Vegas Metro police helicopter circled low and loudly over my house for a while at about a 45 degree angle. A more complete (and interesting) account of this incident may be found at <http://www.helium.com/tm/178740/> reader-comments-regarding-following.

On October 16th 2003, I hung up the telephone on our driver manager, and placed a telephone call to the Social Security Administration in Baltimore. I had been experiencing increasingly affecting medical issues, and decided to make inquiry about the possibility of receiving benefits. I found the local VA clinic to be very helpful. I was sent to the Air Force Hospital here for advanced tests, and was approved a few months later for lifetime Disability.....

Forgotten Voice printed another of my articles last May, titled "All They Want Is Everything." This referenced my period of homelessness during the 1980's. One of the premises for that article is a feature of the American criminal justice system - that you are never done paying. Have you ever thought about what a tribal elder of another time and culture would think if you could explain this system to them? Tell this elder in his 50's that, because he was

falsely accused of a minor offense thirty years ago (a misdemeanor arrest without warrant or evidence, or even a police contact card filled out based upon an anonymous tip,) now he could not live and hunt with his fellows. See if you would escape this encounter with your head upon your shoulders! To some degree now, I don't have to take it anymore.

No more smiling police officers pulling up or walking up with that "How's it goin'?" line. Looking back nearly 40 years, they were nearly always smiling while they took my money and my rights. I'm not out of the woods completely, however, while still living in America. After all, you really have no rights in this nation. Nobody does. What you have instead is an officer's discretion.

A little over 200 years ago, while a portion of the population lay indifferent upon their moral bellies and others betrayed, a chunk of the American people fought, bled, and died to prevent this very phenomenon from taking hold upon our people. I would defend everything I have written (and will write) in any fair setting, but as a Metro police spokesman said with a smile to the press a couple of years ago, "We don't want a fair fight!" No, they don't.

So, here's to daylight black ops (illegal surreptitious home entries, although it appears that President Bush has legalized the practice,) the phenomenon of law enforcement provoking a citizen into an arrest, fraudulent walk-ups and traffic pullovers, and - as a former journalism major and editor/writer, I wish to emphasize this disgusting feature of the American justice system, clearly evident here in Las Vegas - their whore media accomplices.

I have asked Forgotten Voice to

## ***THE POWER OF THE POWERLESS***

**By Tyrell Cacye**

replace my name with a pen-name here, although my name can easily be accessed by viewing the Internet article mentioned above. That seems consistent to me with the Government practice of breaking into our homes, letting us know they did it, but never leaving any contact information. So you see, you don't have to be homeless to be deprived of your rights.

Do you think America's police and court system will ever ask themselves, "What have we been doing the last 20 years or MORE?"

Naaaaah..... not with all this power and money to protect.

Why do the people who want to know about poverty and lack never ask people who are impoverished and lacking for their input? Why do non-profit movers and shakers think they have to engage "stakeholders" as a means of determining what interventions are most relevant? When was the last time you heard of homeless persons being paid to participate in a focus group? When was the last time you read about welfare recipients participating in planning sessions? Why do the people who want to provide services for indigent people not listen to or engage them past the services they offer? Isn't this in essence, stumbling around in the dark?

Jim Collins, in his book, *From Good to Great*, addresses the necessity for management to get cutting edge information about the services they offer from customers—not other management. In fact, the book describes a company that let certain customers decide what they wanted to pay for services and goods delivered with any level of deficiency. This way the company kept the customer and had the opportunity to rectify the problem. There was a commitment to excellence based on the standard set by the client/customer.

The people we serve don't pay us. They don't purchase shares or even give donations for the most part. We who desire to serve them come to the human services field for various reasons. We bring our own visions and ideas about what's needed. Some of us believe we understand the scope of the problem because we come from disadvantaged populations. I tend to think that is as valid as one political leader speaking for all people. As long as a diverse population exists, there will be diverse experiences. If we are to serve well, we should ask the people what they need.

We have an undeniable history of deciding the fate of people without regard for their wishes: whether it was differences in religion and we had to "save the heathens" or differences in economic perspectives and we had to "liberate the communists." We, who are supposedly in the know, don't know how to empower people to move past their difficulties and seek better lives. Is this a valid issue? Can indigent people really do what needs to be done? Ask Ruby Duncan, the welfare mother of seven, who led the demonstration that shut down the Strip by protesting at Caesars Palace in the Spring of 1971. Don't worry; this is only one of many examples that demonstrate the point and our new challenge.

***Forgotten Voice welcomes all submissions in the form of fiction, journalism, artwork, photography, and poetry.***

***We especially encourage those living on the streets to use this space to debate and discuss issues of poverty, housing, and homelessness.***

***Submissions can be emailed to:***

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***We look forward to hearing from you!***

### **OPERATION UNITED REVEILLE IV Spotlighting American Veterans Left Behind**

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**Rip-roaring Rally for American Veterans  
American Legion Post #8**

**733 Veterans Memorial Dr., Las Vegas, NV 89101  
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**Wednesday, January 9, 2008 at 7:00pm  
Call Time 6:30pm**

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**"If you want to join the fight against homelessness among Veterans,  
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# THE MANY TRIALS OF AMERICA'S POOR

By August H. Mallory

So you live in America. Are you happy to be in America? Are you proud of what America stands for? You live in the wealthiest country in the world, so why are you poor? Why do you struggle from day to day? Why are you living in poverty? Why is it so hard for our government to grant pay raises to the minimum-wage earner, yet our congress people can offer themselves pay raises? Why is this? These people are our law makers and yet they are living a lot better than people in their own districts. Are our senators and congress people really listening to us when we march in the streets for better living conditions? Politics. Politics, that's all it is.

So who is the poorest ethnic group in America? Between Native Americans and African-Americans, I would have to say African-Americans. African-Americans have been struggling since the days of slavery, having been brought to America on slave ships and sold as workers to pick cotton. Even after 1865, African-Americans still faced discrimination in a country that had alienated them. We are now in the 21st century and many things in some areas have not improved for African-Americans. In many parts of the country, many African-Americans live in homeless shelters because they cannot afford a decent place to live.

Many African-Americans do not have proper job skills to earn the type of money to have a decent place to live. The sad fact is that many African-Americans — especially males — have a background in the military and they are homeless; this is what I call a national disgrace to our veterans and our country. With all of the resources and wealth in America, no veteran of the armed

services should be living in poverty regardless of whether he/she is black, white, Hispanic, Native American or Jewish. No veteran should be in poverty in this country. But many veterans are. And the sad thing is there is not a great deal of help for veterans. You will hear all of this talk about there being a lot of help for veterans, but just as soon as a veteran seeks help, the door is closed in his face. What a shame to America.

And it hurts to see this. I watch my comrades struggle day-to-day. This is a disgrace before God. We write our politicians about this issue. They know about this issue, but are very reluctant to do more about this matter. I stayed in Washington D.C. for nine years. The many veterans that I saw there was just a shame. There were more homeless veterans than non-veterans. It seemed to me that the non-veterans were getting more consideration for employment than veterans were, and these people served this country. And I saw a lot of hatred towards veterans. I saw much violence aimed at veterans.

There are probably more African-American veterans than there are veterans of other races living in poverty. It's been said that economics play a big role as the reason why African-Americans are in poverty. I say that there is an alarming rate of continued discrimination in America towards African-Americans being in poverty. It's true that Hispanics have a high poverty rate as well, but what I have noticed about Hispanics is that they will help each other out. African-Americans have this problem of kicking other African-Americans down when they are already down and out. I once told the story about a man called William Lynch and the

speech he made during the 18th century. Three hundred years have passed and Lynch's plan is still working within the African-American community all over the country. A dog eat dog world and a dog eat dog community. It is very sad when one has to constantly go to shelter after shelter, night after night, and soup kitchen to soup kitchen just to get a bite to eat and then get kicked out at six in the morning. Where is a person to go at that time in the morning? It's a shame that America cannot do more to accommodate the poor. They are the subjects of police harassment on a constant basis.

But is America really concerned about its poor citizens? Does America really care? Of course not. Well-to-do Americans have their pockets full, so screw those damn tramps on our nation's streets. Tell those S.O.B.s to get jobs. But how is that possible when you have no telephone, no physical address, no way to get back and forth from a job, and nowhere to sleep if you get off work late at night? The shelters are closed after a certain time in the evening, and you will not get into those shelters until the next day or night. Think about what a homeless person has to go through before you condemn a person for living in poverty or on the streets.

Even organizations that claim to help the homeless don't always help the homeless. There is always some red tape involved in the process. There are many homeless shelters that require clients to pay for a night's stay, and this goes on all over the country. I once heard somewhere that everybody is making money off the poor and homeless except the poor and homeless.

Well, America, you have all of this money that you are making off

the poor, so where is our cut? Or have you realized that if the poor and homeless did not come to your shelters you would not be in business? Homeless shelters and soup kitchens are in business because of the poor and homeless, so why do many places that serve the homeless not treat the homeless with dignity and respect?

This is another problem going on across the United States: the poor have no place to go once they are kicked out of the shelters early in the morning, so they wander around town all day. If they sit in a park on a park bench they are hassled by police or park security and ordered to leave, so they wander and wander around all day. There are a lot of problems in homeless shelters as well, so the homeless are not always safe, even in a shelter. There have been fights and stabbings in shelters.

While many shelters have security personnel on hand, even that does not guarantee a person's safety. I have heard of cases where people have been smothered to death with pillows and jumped on and beaten to death while they slept, and people wonder why many homeless people will not go to a shelter. These reasons that I have just given you are just a few.

These are the many trials of America's poor.

## Voters for Peace & Security 2008 Presidential Voter Guide

This non-partisan guide provides an overview of where the candidates stand on peace, diplomacy, leadership and security.

The positions of the candidates are reviewed according to three main issues: Iraq, Iran, and Nuclear Weapons.

[www.voter4peace.org](http://www.voter4peace.org)

# ***RESTORING YOUR RIGHT TO VOTE***

## **IF YOU WERE HONORABLY DISCHARGED FROM PROBATION OR PAROLE, PARDONED BY THE GOVERNOR OR RELEASED FROM PRISON BEFORE JULY 1ST 2003**

You have been restored the following civil rights:

1. The right to vote; and
2. The right to serve as a juror in a civil action.
3. Four years after the date of honorable discharge from parole or probation, pardon, or release from prison the right to hold office.
4. Six years after the date of honorable discharge from parole or probation, pardon, or release from prison the right to serve as a juror in a criminal action.

## **IF YOU WERE HONORABLY DISCHARGED FROM PROBATION OR PAROLE, OR RELEASED FROM PRISON ON OR AFTER JULY 1ST 2003**

### **AND**

If you were convicted of a category A felony, category B felony involving the use of force or violence that resulted in substantial bodily harm to the victim or convicted of two or more felonies, unless the convictions arose out of the same act, you may petition the court of competent jurisdiction for an order granting the restoration of your civil rights.

### **OTHERWISE:**

You are restored the following civil rights:

1. The right to vote; and
2. The right to serve as a juror in a civil action.
3. Four years after the date of honorable discharge from parole or probation, pardon, or release from prison the right to hold office.
4. Six years after the date of honorable discharge from parole or probation, pardon, or release from prison the right to serve as a juror in a criminal action.

## **IF YOU RECEIVED AN UNCONDITIONAL PARDON**

You are restored all civil rights and are relieved of all disabilities incurred upon conviction.

## **TO REGISTER TO VOTE:**

The Election Department will need to see one of the following documents:

- a) **Probationer** - Petition and Order for Honorable Discharge
- b) **Parolee** - Final Discharge from Parole
- c) **Prisoner** - Certificate of Discharge
- d) **Pardoned** - Unconditional Pardon

If you are unable to locate the appropriate document, see \*Lost Document

## **IF YOU WERE CONVICTED OF A FELONY IN A FEDERAL COURT**

The Election Department will need to see one of the following documents: **Order Terminating Probation**, or a signed letter from the **District Court** of where you were supervised.

If you were convicted in the US District Court of Nevada and you are not able to locate any documentation, you can call the main telephone of the US District Probation and Parole Department 388-6428.

## **For Additional Assistance**

**Progressive Leadership Alliance of Nevada has volunteered to help you obtain the document(s) that you need to register to vote.**

### **In Clark County**

**Tara Smith**

***Progressive Leadership  
Alliance of Nevada (PLAN)***  
**702-791-1965**

### **\*LOST DOCUMENT**

If you were convicted in the state of Nevada and do not have or lost your official document contact the appropriate agency.

*If you were discharged from parole or probation call:*

**Parole and Probation Department**  
**1-775-684-2657**

*or write to:*

**1445 Old Hot Springs Road, Suite 104**  
**Carson City, NV 89706**  
**Attention: Records Unit**

*If you were released from prison call:*

**NDOC (Nevada Department of Corrections)**  
**1-775-887-3207**

*or write to:*

**PO Box 7011**  
**Carson City, NV 89702**  
**Attention: Records**

***Please note: The above agencies must receive your request in writing.***

*If you received a Pardon call:*

**Parole and Pardon Board**  
**1-775-687-8278**

## **IF YOU WERE CONVICTED IN ANOTHER STATE OR HAVE ANY QUESTIONS**

Contact the Clark County Election Department at 455-0075 or 455-8683.

**MUCHOS EX-CONVICTOS PUEDEN AHORA VOTAR!**

Ya cumpliste tu tiempo, Ahora es tiempo para votar

Llama a PLAN y nosotros te ayudaremos personalmente. Nuestros numeros de telefono son 702-791-1965 en Las Vegas; 775-348-7557 en Reno

# WHAT'S HAPPENING?

## **City Council Meetings are held on the first and third Wednesday of each month except on holidays.**

City Hall: 400 Stewart Ave., Las Vegas, NV

Council Chambers

Morning session begins at 9:00 am

Afternoon session begins at 1:00 pm

(public comment is at the end)

## **Please note date changes for January 2008 City Council Meetings because of the New Year's Day holiday.**

Wednesday, Jan. 9, 2008, 9 am

Wednesday, Jan. 16, 2008, 9 am

\* City Hall will be closed on Tuesday, Jan. 1, in observance of New Year's Day.

\* City Hall will be closed on Monday, Jan. 14, in observance of Martin Luther King Jr. Day.

## **Southern Nevada Regional Planning Coalition's Committee on Homelessness**

Meets every third Thursday of the month at 2:00 pm at the Clark County Government Center Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV.

## **Meet the Mayor!**

Generally, every month Mayor Oscar Goodman has a "Coffee with the Mayor" followed by an open door meeting. These meetings are open to all and participation is encouraged.

The next "Coffee With the Mayor" will take place from 7:30 - 9:00 am on Friday, January 18, 2008 at the Coffee Bean & Tea Leaf, located at 7291 W. Lake Mead Blvd., 89128 at N. Tenaya. The mayor's "Open Door Meeting" will resume in February. Date and place has not yet been determined. Call the mayor's office for more information: 229-6241



**Nevada Homeless Alliance includes service providers and consumers in the region working together as resources and advocates for the homeless.**

**For more information and a schedule of upcoming meetings, please contact**

**Kim Amato via email at [nvhomelessalliance@yahoo.com](mailto:nvhomelessalliance@yahoo.com) or phone at (702) 455-2699.**

For more information or to volunteer, please contact Help Hope Home by phone at (702) 455-5832, email at [caw@co.clark.nv.us](mailto:caw@co.clark.nv.us) or visit [www.helphopehome.org](http://www.helphopehome.org)



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